| 1 | RESOLUTION NO | |
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| 3 | A RESOLUTION TO APPROVE AN ANNUAL CONTRACT FOR THE | |
| 4 | PURCHASE OF READY MIX CONCRETE FOR THE PUBLIC WORKS | |
| 5 | DEPARTMENT; AND FOR OTHER PURPOSES. | |
| 6 | | |
| 7 | WHEREAS, the City advertised a formal bid to solicit proposals for an annual contract for Ready M | |
| 8 | Concrete for the Public Works Department, and the only bid received was from Levy Concrete; | |
| 9 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | |
| 10 | OF LITTLE ROCK, ARKANSAS: | |
| 11 | Section 1. The City Manager is authorized to enter into an agreement with Levy Concrete as primary | |
| 12 | vendor in an approximate amount of One Hundred, Fifty Thousand Dollars (\$150,000.00) for contract | |
| 13 | purchases of Ready Mix Concrete for the Public Works Department. | |
| 14 | Section 2: This contract shall be for one (1)-year from the date of the award, with the provision that it | |
| 15 | may be extended yearly for two (2) additional years upon agreement of both parties. | |
| 16 | Section 3. Funds for this agreement are available in accounts, 326409-73106-TS40A08 (Sidewall | |
| 17 | Program from Sales Tax) and 204003-61020 (Streets, Alleys, and Bridges). | |
| 18 | Section 4. Severability. In the event any portion of this resolution is declared or adjudged to be invalid | |
| 19 | or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this | |
| 20 | resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid of | |
| 21 | unconstitutional were not originally a part of this resolution. | |
| 22 | Section 5. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with any | |
| 23 | provision of this resolution are hereby repealed to the extent of such conflict. | |
| 24 | ADOPTED: October 20, 2015 | |
| 25 | ATTEST: | APPROVED: |
| 26 | | |
| 27 | Construction Classical Classical | Manda C4a dala Manana |
| 28 | Susan Langley, City Clerk | Mark Stodola, Mayor |
| 29 | APPROVED AS TO LEGAL FORM: | |
| 30 31 | | |
| 32 | Thomas M. Carpenter, City Attorney | |
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| 34 | // | |